

With the Mason & Hamlin

Methodist

For the immediate completion of the projected national church enterprise for the Southern Methodist Episcopal denomination, Bishop Candler has canceled a number of important engagements for the next few weeks, and in company with Rev. George S. Sexton, secretary of the commission, has left for the General Conference to have charge of the plans of the new church, which will at once visit leading cities of the South. These visits will be made not merely for the solicitation of further subscriptions, but for conference with members of the denomination on some unsettled details of the projected edifice. This programme was announced last Wednesday afternoon by Bishop Candler. Dr. Sexton goes to Chattanooga to-day, and will speak before one of the largest Methodist churches of the South to-morrow in the interest of the new church at Washington. He will join Bishop Candler Tuesday.

Members of the commission appointed by the General Conference of the Methodist Church South to supervise and promote the proposed \$25,000,000 church, have been held in Washington this week, concluding formally on Thursday, but continuing in subcommittee work on the enterprise yesterday all day, at its headquarters in the New Exhibit.

"All phases of the proposed enterprise were fully considered by the national commission, in consultation with the Washington committee, and Dr. Sexton, secretary of the commission, in an interview with The Herald representative yesterday. "In canceling important engagements, that he may give himself unreservedly and immediately to the furtherance of this project, Bishop Candler feels that the encouragement of our meeting just closed justifies every expectation of bringing the subscription to the required amount at an early date."

"The campaign for subscriptions has progressed well since the last meeting of the commission and the prospects were never more cheering. It is hoped soon to bring the subscription up to the figure of \$25,000, the amount fixed by the authorities of the church as the minimum to be reached before actually beginning work on the church. The national conference of the Methodist Episcopal Church South have appointed committees to obtain subscriptions within their limits, and these committees are now at work actively and successfully. It is believed the figure will be reached at an early date."

"The matter of final location and other details were considered by the commission, but no statement has been given out by the secretary of the commission or any other person authorized to speak for the commission."

"It is sufficient to say there is agreement between the commission and the local committee in these matters, and the location upon which the church will be erected will be such as will be approved by the members of the church and friends of the enterprise locally and throughout the Southern Methodist connection. This church will not be one of a temporary character, but of an enduring and representative nature."

"In the matter of location and all other details regard will be had for the growth of the city and the future development of the congregation as well as for present needs. The commission feels that if the proposed building is to serve well the ends in view it must command architecturally and otherwise the conditions presented at the National Capital, and that, therefore, the utmost care should be taken in the final determination of the site and all other details."

Members of the commission include Bishop W. A. Candler, chairman; Rev. Dr. George S. Sexton, secretary; Bishop E. E. Huse, Bishop John C. Kirby, and Rev. Dr. W. F. McMurtry. The local committee is made up of Rev. Dr. Forster, Dr. J. H. Wells, A. H. Pugh, W. W. Millan, and Mr. Hall.

At Hamilton Methodist Episcopal Church on Sunday morning at 11 o'clock service.

An Artist Has Declared About

Mason & Hamlin

PIANOS:

"They are the greatest in the history of piano construction."

"They BEGAN where the best of the others claimed perfection."

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Episcopalian

The pastor, Rev. Joseph M. M. Gray, will preach on the theme "The spiritual meaning of material things," and in the evening at 8 o'clock will have for the subject of his sermon "Where extremes meet."

On Monday evening the Men's Brotherhood, recently formed through the efforts of the Men and Religion Movement to organize more fully the men of the churches, will meet in the lecture room. The officers are: Frederick Van Dyne, president; M. L. Elchberger, vice president; John H. Mulhead, secretary; and W. H. Proctor, treasurer. Plans for the extension of the opportunities of the brotherhood will be considered at this meeting with the objective point in view of interesting all men of Hamilton and their friends in the work of the church.

Dr. James S. Montgomery is announced to speak Sunday morning at the Metropolitan Memorial Church on the subject, "The uncharted possibilities of human life." In the evening at 8 he will treat a subject which is of almost practical and up to date, his subject being "The uncharted possibilities of human life." A cordial welcome is extended to the public to attend the services of the day.

The Ladies Aid Society of Gorseuch M. E. Church will give a luncheon from 12 to 2:30 and a chicken supper from 4 to 5 o'clock on Wednesday and Thursday, March 12 and 14, at the old Masonic Temple, Ninth and F streets northwest. Mrs. Ellen Rowe is chairman of the committee on arrangements and will be assisted by the ladies of the church.

The young people of Gorseuch Church recently gave a social at the Metropolitan Memorial Church on the subject, "The uncharted possibilities of human life." In the evening at 8 he will treat a subject which is of almost practical and up to date, his subject being "The uncharted possibilities of human life." A cordial welcome is extended to the public to attend the services of the day.

On Sunday evening, the Rev. W. R. Wedderburn, D. D., pastor of Foundry Methodist Episcopal Church, will preach on "Lessons from the life of Francis E. Willard."

The thirtieth anniversary of the Metropolitan Memorial Presbyterian Church, Fourteenth and R streets northwest, will be observed by a general reception in the chapel on Friday evening, March 15, from 8 to 10:30 o'clock, and at the regular services in the church on Sunday morning, March 17.

The church was organized on March 15, 1882, with a membership of fifty-two. The first Presbyterian Church, Services were held in Clayburgh Hall, at Fourteenth and R streets. Its organization was the outgrowth of prayer meetings and preaching services held in the neighborhood for a period of about two and one-half years. A chapel was soon erected on the present site, and the congregation and Sunday school soon so increased as to make a larger building necessary.

The present offer was made by Mrs. Mary Guntton-Temple to donate \$30,000 to erect a church edifice, as an expression of love for her mother, and as a memorial to her father, Dr. William Guntton, and her husband, Edward Temple. The offer was graciously accepted, April 7, 1902, and the name of the church was changed from Unity to Guntton-Temple Memorial Presbyterian Church. The present building was dedicated November 2, 1903. The Rev. George H. Patch was pastor from its organization to October 15, 1906, when, because of failing health, he retired from the active pastorate, and was elected pastor emeritus. Rev. Amos E. Fiske was installed pastor January 7, 1907. His resignation took effect September 1, 1909. He was duly installed on October 15, 1910. Reports for the church year ended February 29 show that under his administration the affairs of the church have prospered spiritually and financially. Special and continued efforts have been made to interest the young people in the work of the Sunday school and church. Special classes have been organized for them, with gratifying success.

Former living pastors have been invited to be present and take part in this anniversary observance.

Two special committees have been appointed and these are actively engaged in formulating plans for the observance. Special music will be provided for the occasion.

The 3:30 o'clock musical service at the Church of the Covenant will be led by the double quartet and the order of service will include: Anthem, "God So Loved the World" (Stainer); "The Divine Redeemer" (Gounod); Mrs. Smart; duet, tenor and bass, "O Thou Liftest Thy Divine Petition" (Stainer); Mr. Bowie and Mr. Humphrey; anthem, "Let There Be Light" (Cunha); The 5:30 o'clock musical service, led by the Evening Church Choir, with Otto T. Lurin, director; Harry Murray, organist; Henry H. Tallmadge will include choruses and solo from "St. Paul," by Mendelssohn.

Dr. Frederick J. Stanley, formerly professor in Waseda University, Tokyo, Japan, will speak in the First Presbyterian Church Sunday morning and evening. In the evening Dr. Stanley's theme will be "The new Orient," in which he will endeavor to trace the historic forces that have led to the remarkable changes now transpiring in the Orient. Next Thursday, March 14, at the regular mid-week service, Dr. Stanley will give an illustrated lecture on "The revolution in China, marvel of the centuries, its causes, great leaders, and outlook." Dr. MacLeod is taking part in a Men and Religion campaign in Winchester, Va.

Free Bible Lectures.

The International Bible Students' Association will conduct a meeting in Old Masonic Temple Sunday afternoon at 2 o'clock. The topic of the lecture will be "What the Scriptures say about hell; theories of the Dark Ages exposed."

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Episcopalian

The noon day preachers at Epiphany Church at the services for business people this coming week are:

Monday, the Rev. J. J. Olson, rector of St. Andrew's parish, Fourteenth and Curran streets; Tuesday and Wednesday, Rev. H. L. Burleson, assistant secretary of the board of missions; Thursday, Rev. H. Cotton Smith, D. D., rector of St. John's parish, Lafayette square; Friday, Rev. F. B. Howden, rector of St. John's, Georgetown.

The Bishop of Western New York, Rt. Rev. William D. Walker, D. D., has been in Washington this week in attendance on the sessions of the Indian commission, of which the bishop has been for many years one of the best-informed members on the Indian question. He acquired this knowledge while Bishop of North Dakota, where he had large numbers of Indians under his spiritual jurisdiction. It was during his episcopate in North Dakota that Bishop Walker invented the cathedral car, or church on wheels, by which he could bring the church's ministrations to the most distant points. The idea has been taken up since then quite generally, and churches on wheels have been seen in various parts of the country, but Bishop Walker was the Edison of them all.

The bishop of the diocese desires to call the attention of generous churchmen and churchwomen to the excellent, well-managed, and deserving charities carried on in Washington by the Episcopal Church. As a matter of principle, the church does not ask or receive any financial help from the government for any of them. Therefore, the bishop believes that the members of the Episcopal Church should consider the claims of their own charities first in making disposition of their gifts for benevolence, and he will be glad to receive and acknowledge subscriptions for any of them.

The special cause for which Bishop Harding pleads are for work among the unfortunate represented by the Prisoners Aid Department of the House of Mercy, work for orphans and other dependent children, represented by St. John's Orphanage, in F street, and the Episcopal Home for Children, Annapolis, work among the afflicted, represented by the Episcopal Eye, Ear, and Throat Hospital, and work among the aged, represented by Epiphany Church Home, in Massachusetts avenue.

The third and last of the three conferences of the Girls' Friendly Society conducted by Dr. Peterson, rector of St. Mark's Church, Capitol Hill, will take place at Ascension Church, Twelfth street and Massachusetts avenue, on Wednesday next, at 4:45 o'clock.

The missionary service, with the Bishop of Nevada as the principal speaker, announced for Thursday last, was well attended, and did its part well toward arousing local interest in the diocese in our church extension work. Bishop Robinson preached at the Church of the Ascension on the Sunday morning previous, and won many friends for the cause.

On Wednesday next Archbishop Percy C. Weber will hold a retreat for women at St. Thomas Church, Eighteenth street, near Dupont circle. All women of the city and diocese are invited to be present. The retreat being intended for the benefit and help of all the churches. Sister Dorcas is interested in this retreat. The Epiphany has the matter in charge.

The first annual meeting of the Consumers' League of the District of Columbia will take place at Rauscher's on March 12 at 4:45 p. m.

Mrs. F. Kelly, secretary of the National Consumers' League, will speak on the "National task of the Consumers' League." All who are interested in lightening the burden of working women and children are cordially invited to be present. Mrs. Kelly is said to be a speaker of rare interest and sympathy—qualities which are the result of twenty years of contact with the hardest side of the life of the poor in New York and Chicago.

From Monday, March 11, to March 14, at 123 F street, a series of lectures will be held, which will be of samples of sweatshop work and photographs, etc., of tenement industries. Many members of the Episcopal Church are deeply interested in this work, and are making effective means of recruiting the perishing.

The Bishop Cloggett Club held its usual monthly meeting last Monday. The essay was by the Rev. J. W. Clark, rector of St. James' Church.

The Rev. Henry Parkman, president of the church, recently returned from a tour of Pennsylvania parish, to the regret of his many Washington and Maryland friends.

Bishop Spalding, of Utah, did full justice to his subject at the Churchmen's League lecture, on Tuesday last. The bishop is a very effective speaker.

The next lecture in the Churchmen's League series will be given on Tuesday next. It will be by the Rev. Hugh L. Burleson, of the board of missions, New York City, whose subject, appropriately enough, will be "Foreign missions." Like the others, it will be delivered in Epiphany Church and at 8 p. m.

Rev. Patrick Murphy is circulating a little book on St. Patrick, his name saint, through Epiphany parish. The little book answers effectively the questions who he was and what his creed was. Every one knows that St. Patrick was a missionary to Ireland, but few know the wonderfully interesting life of the saint, beginning with his boyhood in the home of his father, a clergyman of the old British Church.

In view of his marvelous missionary career, everybody should read all that is recorded of him.

March is the month when the congregation of the Church of the Epiphany responds to an appeal which comes to it annually for the supplies necessary for the ten little beds in the "Epiphany ward" for children.

The committee in charge of the ward invites direct contributions for the work, and to this end, as the best way of accomplishing the same, they invite all interested to pay the ward a visit, feeling sure that when they see the many happy, well-cared-for little children saved from life-blindness or life-deafness, they cannot but help the work done generously.

In some of our Sunday schools during Lent ten minutes are set aside from the teaching of the usual lessons for the purpose of studying "The First Americans" and "The Conquest of the Con-

Episcopalian

The Brotherhood of St. Andrew is working for a country-wide distribution of copies of the week of prayer folder, entitled "God's service in man's glory."

The inter-Brotherhood committee, of which Mr. Robert H. Gardner is chairman, has again adopted Holy Week as the world-wide week of prayer. Last year these folders were used in over 1,000 parishes. This year's folder has a meditation, Bible reading, and prayer for each day of the week. It is suggested that parishes order a supply equal to the total number of their parishes. Of course, such observance as the folder calls for is subsidiary, not antagonistic to the regular observance of Holy Week.

Efforts are being made in Washington to render aid to the 2,000,000 people of Central China, who are on the verge of starvation. Last summer the worst floods in forty years destroyed the crops in an area of 30,000 square miles. Already large numbers have perished and unless food is sent quickly the remainder are doomed, for no harvest can be expected until May, and the situation grows more acute. Bishop Graves, one of our missionary leaders in China, has organized the strange famine relief committee, which is trying to cope with the situation. Episcopalians will do well to come quickly to the help of the Chinese.

The famine is one of the greatest of modern times. Six hundred thousand families are without food, while 15 is all that is needed to save a whole family from starvation.

Among the names of speakers and readers announced for the next church congress, which will be held in St. Louis, is that of the rector of St. John's Church, Lafayette square, the Rev. Dr. Cotton Smith. Last year's congress met here in Washington at Continental Hall.

All Souls' Mission, corner Connecticut and Cathedral avenues, will have another neighborhood musical of sacred music Thursday, March 14, at 8 p. m. The following will take part in it: Mr. Vesey and Miss Vesey, vocalists; Mr. Charles L. Fraley, violin; Miss Anna Brett, contralto; Miss Mildred Lowell, Dr. Fairbank, and Mr. Edwin Callow, reader. The public is cordially invited.

On Sunday morning Miss de Goeur will give a violin solo at the offertory, and in the afternoon, Mr. Edwin Callow will sing "Judge Me, O God."

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Episcopalian

er, will preach on the theme "A call to the sleepers." The topic for his evening sermon will be "Hear ye to hear!"

The Sunday School teachers at the Fifth Church have instituted a series of suppers for Thursday evenings, at 6:15, just before the regular midweek prayer meeting. The subject last Thursday evening was "A letter to the church at Ephesus." Next Thursday evening the subject will be "A letter to the church at Smyrna."

Following the series of sermons begun last Sunday on "Bethany," Pastor Hugh T. Stevenson, of the Bethany Baptist Church, will preach to-morrow morning on "A man asleep in Bethany," and in the evening he will deliver the second sermon in the series on the "Capital City," his special theme being "Child welfare." On next Tuesday evening Rev. Dr. Albert Colt, of Syracuse, N. Y., will address the Bethany Brotherhood.

The musical program of the Epiphany Church, which has attracted a large and enthusiastic audience, the only change in the programme as reported in this column last week was that the place of the organ was taken by Miss Maud Lee. Mrs. Howell-Smith was called away at the last moment. It is the intention of the church to hold most musicals from time to time, and in this way provide a very high standard of music, which will be within the reach of those who desire it.

Pastor J. Congdon-Bell, who it was announced last Sunday, would be absent from the Metropolitan Baptist Church for a two weeks' rest, is at present at Hot Springs, N. C., where he will remain for several weeks. His regular pulpit to-morrow will be taken by Rev. Mr. Pierce, of Reading, Pa., at both the morning and evening services. On Sunday, March 17, Dr. Albert Colt, of Syracuse, N. Y., to time, and in this way provide a very high standard of music, which will be within the reach of those who desire it.

Catholic

The Blessed Virgin Mary Sodality of the Immaculate Conception Church will receive Holy communion in a body at the 7 o'clock mass, in that church to-morrow. The sodality will hold its regular meeting on Tuesday evening at 7:30 o'clock. Rev. E. J. Connolly, director, will preside.

On Wednesday evening Rev. William A. Toole will preach at the Lenten service held that night.

On Sunday next, the Rev. John M. McNamara will sing the high mass at St. Patrick's Church at 11 o'clock. The Rev. James A. Smyth will deliver the third sermon of the Lenten service. "The Catholic Church, the protector of the home." A special musical programme has been arranged and will be rendered by the juvenile and mixed choirs, under the direction of Mr. R. Miller Sully and Miss Jennie Glennan, respectively.

On Sunday night, Rev. William T. Russell will conduct the Lenten devotions and will preach on "Jesus the loyal friend."

The Holy Name Society of St. Paul's will receive Holy communion in a body at the 7 o'clock mass in that church to-morrow. High mass at 11 o'clock will be celebrated by Rev. Father Ketchum.

On Tuesday evening following the recitation of the rosary at 7:30 o'clock, a sermon will be preached by the Rev. Father Charles C. S. R. of Annapolis, which benediction of the Most Blessed Sacrament will be given. The music will be furnished by the sanctuary choir.

On Wednesday evening the Holy Name Society will be communion Sunday for the members of St. Joseph's Holy Name Society.

The sermon at the Lenten service on Monday evening, and on Tuesday evening will be delivered by the Rev. John A. Green, of Pittsburgh, Pa.

On Sunday, March 17, of Annapolis, Father will open a two-weeks' mission at St. Joseph's Church, the first week to be exclusively for women. The second week exclusively for men. The Redeemers are celebrated missionaries, and the mission at St. Joseph's promises to be one of the big religious features of the year.

Stations of the cross on Friday will be at 8 o'clock in the afternoon, and in the evening at 7:30 with music by the male choir. Benediction will be given immediately after stations.

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CHURCH SERVICES TO-MORROW IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday.

EPISCOPAL.

ST. THOMAS' CHURCH.

8:45 a. m.—Holy Communion.
9:30 a. m.—Sunday school.
10:30 a. m.—Children's service and catechism.
11:30 a. m.—Morning service and sermon by the rector. "THE PROBLEM OF FAITH—WHAT DOES HUMAN SUFFERING MEAN?"
6:15 p. m.—Instruction in church doctrine.
8:00 p. m.—Evening service and sermon by Rev. F. Ward Davis.

TRINITY CHURCH.

8:45 a. m.—Holy Communion.
9:30 a. m.—Sunday school.
10:30 a. m.—Children's service and catechism.
11:30 a. m.—Morning service and sermon by the rector. "THE PROBLEM OF FAITH—WHAT DOES HUMAN SUFFERING MEAN?"
6:15 p. m.—Instruction in church doctrine.
8:00 p. m.—Evening service and sermon by Rev. F. Ward Davis.

ST. ANDREW'S CHURCH.

8:45 a. m.—Holy Communion.
9:30 a. m.—Sunday school.
10:30 a. m.—Children's service and catechism.
11:30 a. m.—Morning service and sermon by the rector. "THE PROBLEM OF FAITH—WHAT DOES HUMAN SUFFERING MEAN?"
6:15 p. m.—Instruction in church doctrine.
8:00 p. m.—Evening service and sermon by Rev. F. Ward Davis.

AMERICAN CATHOLIC CHURCH.

8:45 a. m.—Holy Communion.
9:30 a. m.—Sunday school.
10:30 a. m.—Children's service and catechism.
11:30 a. m.—Morning service and sermon by the rector. "THE PROBLEM OF FAITH—WHAT DOES HUMAN SUFFERING MEAN?"
6:15 p. m.—Instruction in church doctrine.
8:00 p. m.—Evening service and sermon by Rev. F. Ward Davis.

THE CHURCH OF THE GOOD SHEPHERD.

8:45 a. m.—Holy Communion.
9:30 a. m.—Sunday school.
10:30 a. m.—Children's service and catechism.
11:30 a. m.—Morning service and sermon by the rector. "THE PROBLEM OF FAITH—WHAT DOES HUMAN SUFFERING MEAN?"
6:15 p. m.—Instruction in church doctrine.
8:00 p. m.—Evening service and sermon by Rev. F. Ward Davis.

ST. MARK'S CHURCH.

8:45 a. m.—Holy Communion.
9:30 a. m.—Sunday school.
10:30 a. m.—Children's service and catechism.
11:30 a. m.—Morning service and sermon by the rector. "THE PROBLEM OF FAITH—WHAT DOES HUMAN SUFFERING MEAN?"
6:15 p. m.—Instruction in church doctrine.
8:00 p. m.—Evening service and sermon by Rev. F. Ward Davis.

EPIPHANY CHURCH.

8:45 a. m.—Holy Communion.
9:30 a. m.—Sunday school.
10:30 a. m.—Children's service and catechism.
11:30 a. m.—Morning service and sermon by the rector. "THE PROBLEM OF FAITH—WHAT DOES HUMAN SUFFERING MEAN?"
6:15 p. m.—Instruction in church doctrine.
8:00 p. m.—Evening service and sermon by Rev. F. Ward Davis.

PRESBYTERIAN.

8:45 a. m.—Holy Communion.
9:30 a. m.—Sunday school.
10:30 a. m.—Children's service and catechism.
11:30 a. m.—Morning service and sermon by the rector. "THE PROBLEM OF FAITH—WHAT DOES HUMAN SUFFERING MEAN?"
6:15 p. m.—Instruction in church doctrine.
8:00 p. m.—Evening service and sermon by Rev. F. Ward Davis.

NEW YORK AVE. PRESBYTERIAN CHURCH.

8:45 a. m.—Holy Communion.
9:30 a. m.—Sunday school.
10:30 a. m.—Children's service and catechism.
11:30 a. m.—Morning service and sermon by the rector. "THE PROBLEM OF FAITH—WHAT DOES HUMAN SUFFERING MEAN?"
6:15 p. m.—Instruction in church doctrine.
8:00 p. m.—Evening service and sermon by Rev. F. Ward Davis.

CHURCH OF THE COVENANT.